

*Town North is a community of disciples  
making disciples of Jesus.*



The Week's Order of  
**WORSHIP**  
*for*  
**THE LORD'S DAY**

*May 14, 2023 10:30 A.M.*

REFLECTION

***"Sin forsaken is one of the best evidences of sin forgiven."***

*-George Jennings Davies, Papers on Preaching, Bell and Daldy, London, 1861, p. 101.*

PRELUDE

*Rob Anderson & Lynna Harbison*

ACTIVITIES & CONCERNS OF THE CHURCH

*Andrew Cies, Pastor*

*(Please sign, pass & return the black attendance pad at the end of the aisle)*

\* CALL TO WORSHIP

*Psalm 103:1-5*

LEADER: Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name!

PEOPLE: **Bless the LORD, O my soul,  
and forget not all his benefits,**

LEADER: who forgives all your iniquity,  
who heals all your diseases,

PEOPLE: **who redeems your life from the pit,  
who crowns you with steadfast love and mercy,**

LEADER: who satisfies you with good  
so that your youth is renewed like the eagle's.

PEOPLE: **Bless the LORD, O my soul!**

\* PRAYER OF INVOCATION

\* HYMN OF PRAISE

*Hymn 173 (vv 1-3)*

***Praise Him! Praise Him!***

- 1 Praise him! praise him! Jesus, our blessed Redeemer!  
Sing, O earth, his wonderful love proclaim!  
Hail him! hail him! highest archangels in glory;  
strength and honor give to his holy name!  
Like a shepherd, Jesus will guard his children,  
in his arms he carries them all day long:

**Refrain**

Praise him! praise him! tell of his excellent greatness;  
praise him! praise him! ever in joyful song!

- 2 Praise him! praise him! Jesus, our blessed Redeemer!  
For our sins he suffered and bled and died;  
he our Rock, our hope of eternal salvation,  
hail him! hail him! Jesus the Crucified.  
Sound his praises! Jesus who bore our sorrows,  
love unbounded, wonderful, deep, and strong:
- 3 Praise him! praise him! Jesus, our blessed Redeemer!  
Heav'nly portals loud with hosannas ring!  
Jesus, Savior, reigneth forever and ever;  
crown him! crown him! Prophet and Priest and King!  
Christ is coming! over the world victorious,  
pow'r and glory unto the Lord belong:

## CALL TO CONFESSION OF SIN

*Hebrews 10:26-27, 31*

**LEADER:** For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. It is a fearful thing to fall into the hands of the living God.

## CORPORATE CONFESSION OF SIN

**ALL:** **Almighty God, you have shown us incredible mercy by laying our sins upon your Son as the perfect sacrifice. Yet, we confess that we often take for granted your work of salvation by continuing to pursue and indulge sin time and time again. Forgive us, O Lord. Renew us and enable us more and more to die to sin, and to live to righteousness, by the grace and power of your Son, Jesus Christ. Amen.**

## SILENT CONFESSION OF SIN

*In these moments, we individually come to God in prayer, silently confessing personal sins so that we may take hold of the forgiveness won for us by Christ, our Redeemer.*

## ASSURANCE OF PARDON AND PEACE WITH GOD

*Psalms 103:8-13*

**LEADER:** The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.  
He will not always chide,  
nor will he keep his anger forever.  
He does not deal with us according to our sins,  
nor repay us according to our iniquities.  
For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;  
as far as the east is from the west,  
so far does he remove our transgressions from us.  
As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.  
For he knows our frame;  
he remembers that we are dust.

\* HYMN OF RESPONSE

*Hymn 253 (vv 1-3, 5)*

***There Is a Fountain Filled with Blood***

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|---|---|
| <p>1 There is a fountain filled with blood,<br/>drawn from Immanuel's veins;<br/>and sinners, plunged beneath that flood,<br/>lose all their guilty stains:<br/>lose all their guilty stains,<br/>lose all their guilty stains;<br/>and sinners, plunged beneath that flood,<br/>lose all their guilty stains.</p> <p>2 The dying thief rejoiced to see<br/>that fountain in his day;<br/>and there have I, as vile as he,<br/>washed all my sins away:<br/>washed all my sins away,<br/>washed all my sins away;<br/>and there have I, as vile as he,<br/>washed all my sins away.</p> | <p>3 E'er since by faith I saw the stream<br/>your flowing wounds supply,<br/>redeeming love has been my theme,<br/>and shall be till I die:<br/>and shall be till I die,<br/>and shall be till I die;<br/>redeeming love has been my theme,<br/>and shall be till I die.</p> <p>5 Dear dying Lamb, your precious blood<br/>shall never lose its pow'r,<br/>till all the ransomed church of God<br/>be saved to sin no more:<br/>be saved to sin no more,<br/>be saved to sin no more;<br/>till all the ransomed church of God<br/>be saved to sin no more.</p> |
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SACRAMENT OF BAPTISM

*Cecilia Rose Cies  
Covenant child of Andrew & Liz Cies*

PRAYING TOGETHER AS GOD'S PEOPLE

*David Rogers, Pastor*

\* PREPARING TO HEAR GOD'S WORD

*Ensemble & Congregation*

***Christ Is Mine Forevermore***

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| <p>1 Mine are days that God has numbered,<br/>I was made to walk with him.<br/>Yet I look for worldly treasure<br/>and forsake the King of kings.<br/>But mine is hope in my Redeemer;<br/>though I fall, his love is sure.<br/>For Christ has paid for ev'ry failing;<br/>I am his forevermore.</p> <p>2 Mine are tears in times of sorrow,<br/>darkness not yet understood.<br/>Through the valley I must travel<br/>where I see no earthly good<br/>But mine is peace that flows from heaven<br/>and the strength in times of need.<br/>I know my pain will not be wasted,<br/>Christ completes his work in me.</p> | <p>3 Mine are days here as a stranger,<br/>pilgrim on a narrow way.<br/>One with Christ, I will encounter<br/>harm and hatred for his name.<br/>But mine is armor for this battle,<br/>strong enough to last the war.<br/>And he has said he will deliver<br/>safely to the golden shore.</p> <p>And mine are keys to Zion city<br/>where beside the King I walk.<br/>For there my heart has found its treasure:<br/>Christ is mine forevermore.</p> |
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*(Continued...)*

**Bridge (x 2)**

Come rejoice now, O my soul,  
for his love is my reward.  
Fear is gone and hope is sure;  
Christ is mine forevermore!

And mine are keys to Zion city  
where beside the King I walk.  
For there my heart has found its treasure:  
Christ is mine forevermore,  
Christ is mine forevermore,  
Christ is mine forevermore.

\* SCRIPTURE READING

*David Schlimme, Elder*

***John 5:1-18***

After this there was a feast of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup> Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. <sup>3</sup> In these lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup> One man was there who had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” <sup>7</sup> The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” <sup>8</sup> Jesus said to him, “Get up, take up your bed, and walk.” <sup>9</sup> And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. <sup>10</sup> So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” <sup>11</sup> But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” <sup>12</sup> They asked him, “Who is the man who said to you, ‘Take up your bed and walk?’” <sup>13</sup> Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. <sup>14</sup> Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” <sup>15</sup> The man went away and told the Jews that it was Jesus who had healed him. <sup>16</sup> And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. <sup>17</sup> But Jesus answered them, “My Father is working until now, and I am working.”

<sup>18</sup> This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

LEADER: This is the Word of the Lord.

PEOPLE: **Thanks be to God.**

APPLYING GOD'S WORD

*David Rogers, Pastor*

***“Do you want to be healed?”***

THE LORD'S SUPPER

*Grape juice is in the purple cups in the center of the tray. Wine is in the clear cups around the outside of the tray. The matzo bread is gluten free.*

*Please hold the elements until everyone is served. Used cups may be placed in the baskets in the narthex after the service.*

\* RESPONDING IN SONG

*Ensemble & Congregation*

***His Mercy Is More***

- 1 What love could remember no wrongs we have done?  
Omniscient, all-knowing, he counts not their sum.  
Thrown into a sea without bottom or shore.  
Our sins, they are many, his mercy is more.
  
- 2 What patience would wait as we constantly roam?  
What Father so tender is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins, they are many, his mercy is more.

**Chorus**

Praise the Lord,  
His mercy is more.  
Stronger than darkness, new ev'ry morn.  
Our sins, they are many, his mercy is more.

- 3 What riches of kindness he lavished on us.  
His blood was the payment, his life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins, they are many, his mercy is more.

**Chorus (x 2)**

\* BENEDICTION

*Numbers 6:24-26 (NIV)*

PASTOR: The Lord bless you and keep you;  
the Lord make his face shine upon you and be gracious to you;  
the Lord turn his face toward you and give you peace. Amen.

POSTLUDE

*Lynna Harbison*

# SERMON NOTES

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*“Do you want to be healed?”*

*John 5:1-18*

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***Next Week:***

Text: *John 5:19-29*

Preacher: David Rogers, Pastor

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***Praise Him! Praise Him!***  
Words: Fanny J. Crosby, 1869. Music: Chester Q. Allen, 1869.  
Public Domain.

***There Is a Fountain Filled with Blood***  
Words: William Cowper, 1771; Mod. Music: Lowell Mason, 1830.  
Public Domain.

***Christ Is Mine Forevermore***  
Words & Music: Jonny Robinson and Rich Thompson. © 2016  
CityAlight Music.

***His Mercy Is More***  
Words and Music: Matt Boswell and Matt Papa. © 2016  
Messenger Hymns / Love Your Enemies Publishing.

## ACTIVITIES & ANNOUNCEMENTS

<b>SUNDAY</b>	<b>Prayer for Worship—Worship Center</b> <b>Sunday School for all ages—CE Bldg</b> <b>Worship—Worship Center</b> <b>Officers' Prayer for the Congregation—Admin Rm 103</b>	<b>8:15 a.m.</b> <b>9:00 a.m.</b> <b>10:30 a.m.</b> <b>12:00 p.m.</b>
<b>TUESDAY</b>	<b>Deacon Meeting</b>	<b>6:00 p.m.</b>
<b>WEDNESDAY</b>	<b>Prayer—Admin Rm 103</b>	<b>7:00 p.m.</b>
<b>THURSDAY</b>	<b>Men's Bible Study—Admin Rm 103</b>	<b>7:00 p.m.</b>

*Church activity calendar is available online at [www.tnpc.org/events](http://www.tnpc.org/events)*

### LIVESTREAM AUDIO ACCESS

1. Go to [www.tnpc.org](http://www.tnpc.org)
2. Click on the box that says: "Livestream Audio".

**LADIES' SUMMER BIBLE STUDY** — Each week in June and July, we will explore one parable. Drop in to join the discussion any week you are available. No registration or study guide necessary and no childcare will be offered. We will meet on Tuesdays starting June 6 at 9:30am and 6:30pm in Admin Rm 103.

**RTS COMMENCEMENT SERVICE** — Join us as we praise God for Graham Clark's graduation from RTS! Friday, May 19, 5:00pm, Providence PCA (10727 Midway Rd, Dallas, TX 75229).

**FLOWERS FOR WORSHIP 2023** — Sign up sheet for Flowers for Sunday Worship is now available in the narthex. Minimum price is \$72. For more information, contact Judy Dawson at 214-384-9729.

#### **Fiscal Year 2023**

#### **Totals through May 7, 2023**

*(Our fiscal year starts July 1 and ends June 30)*

<b>General Fund Income</b>	<b>\$ 854,381</b>
<b>Designated Giving</b>	<b>\$ 160,458</b>
<b>Total Expenses</b>	<b>\$ 1,340,837</b>
<b>Net Surplus or (Deficit)</b>	<b>\$ (325,998)</b>

#### **Give through PCA-Foundation**

**Go to: [tnpc.org](http://tnpc.org)**

- menu option

**"GIVING"**

and follow

instructions



#### **Give through PayPal**

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or

Send to:

**[give@tnpc.org](mailto:give@tnpc.org)**



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