

SCRIPTURE

Isaiah 53:3-5

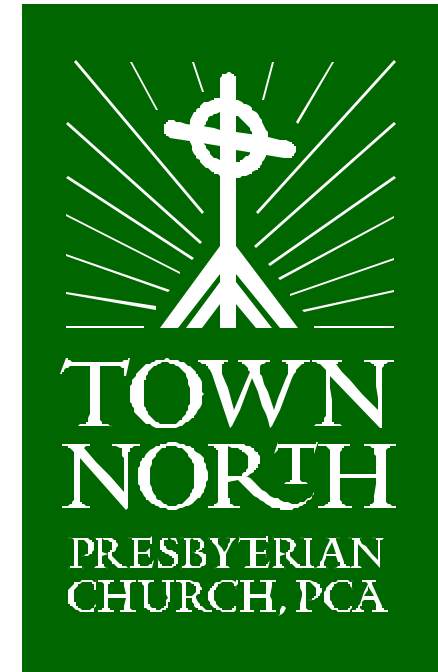
³ He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

⁵ But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.



Town North is a community of disciples of Jesus making disciples.



SERMON NOTES

TITLE: "The Suffering Servant"

TEXT: Isaiah 53:3-5
Page 613 in the pew Bible

Series of horizontal lines for taking sermon notes.

Join us Easter Sunday

EASTER BREAKFAST — FELLOWSHIP HALL 9:00 A.M.



Please join us to celebrate the Lord's Resurrection at our Easter breakfast this Sunday (April 24th). We will begin promptly at 9:00 a.m. in Fellowship Hall. (No adult or children's Sunday School that morning.) Please invite your family and friends to celebrate with us. If you have any questions, see Judy Dawson.

EASTER WORSHIP — SANCTUARY 10:30 A.M.

This Evening's Order of
WORSHIP
for
GOOD FRIDAY

April 22, 2011 7:00 P.M.

Worship Theme: Jesus Identifies with Suffering

PREPARING IN STILLNESS

PRELUDE

Brian Peacock

* INTRODUCTION & OPENING PRAYER

Pastor David Rogers

Unless otherwise noted, all scripture quotations are from the English Standard Version of the Bible.

** Congregation Please Stand*

If you would like to know more about becoming a Christian, the pastor is available in the narthex after the service. Copies of the brochure "How Do I Become a Christian" are also available in the narthex.

Town North Presbyterian Church
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SUFFERING AT THE HANDS OF THE JEWS

Mark 14:53–65

⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵ Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶ For many bore false witness against him, but their testimony did not agree. ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹ Yet even about this their testimony did not agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹ But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶² And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³ And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴ You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. ⁶⁵ And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

*My Song is Love Unknown**Covenant Choir*

SUFFERING AT THE HANDS OF THE ROMANS

Mark 15:1–20

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵ But Jesus made no further answer, so that Pilate was amazed.

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up.

¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³ And they cried out again, “Crucify him.” ¹⁴ And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶ And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, “Hail, King of the Jews!” ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

*Were You There?**Michelle Turner*

DEATH AND BURIAL

Mark 15:21–47

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²² And they brought him to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour when they crucified him. ²⁶ And the inscription of the charge against him read, “The King of the Jews.” ²⁷ And with him they crucified two robbers, one on his right and one on his left. ²⁹ And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰ save yourself, and come down from the cross!” ³¹ So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵ And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joses saw where he was laid.

* HYMN OF LAMENT

Hymn 79 (vv. 1–4)

My God, My God, O Why Have You Forsaken Me?
(Psalm 22:1–10, 25)

PRAYERS OF LAMENT & INTERCESSION

*Pastor Rogers**Psalm 22:1–5*

¹ My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?

² O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

³ Yet you are holy,
enthroned on the praises of Israel.

⁴ In you our fathers trusted;
they trusted, and you delivered them.

⁵ To you they cried and were rescued;
in you they trusted and were not put to shame.

Hebrews 4:14–16

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CHORAL ANTHEM

And No Bird Sang
by Douglas Wagner

Choir

HEARING GOD’S WORD

Rev. David Rogers

“The Suffering Servant”—*Isaiah 53:3–5*

(Scripture text is on the back of the worship guide)

* HYMN OF THANKSGIVING

Hymn 261 (vv. 1–3)

What Wondrous Love is This

WORDS OF INSTITUTION AND INVITATION

PRAYER OF THANKSGIVING AND CONSECRATION

AFFIRMING THE MYSTERY

PASTOR: Let us proclaim the mystery of faith.

PEOPLE: Christ has died. Christ is risen. Christ will come again.

PASTOR: Christ our Passover has been sacrificed for us.

PEOPLE: Therefore, let us keep the feast.

PASTOR: The gifts of God for the people of God.

PEOPLE: Thanks be to the Lord.

THE LORD’S SUPPER

*(Please hold the elements until everyone is served.
Please place used cups in baskets in the narthex after the service.)*

* RESPONDING IN SONG

Hymn 308 (vv. 1–4)

Jesus Paid It All

* BENEDICTION

2 Peter 1:12

PASTOR: May the God who did not spare His own Son,
but sent Him to gladly bear our burden on the Cross;
remind you always of these things,
though you know them and are firmly established in the truth,
until you arrive to a full measure of glory.

ALL: Thanks be to God through Jesus Christ our Lord! Amen.

POSTLUDE

Jami Calatizzo